



**MEMBERSHIP RENEWAL / APPLICATION - 2018**

**Annual Membership (Jan. 1 – Dec. 31)**

**Due Date: January 26, 2018**

**Total Amount Enclosed:** \_\_\_\_\_

*\* Please indicate if any amounts were previously paid.*

\_\_\_\_\_ \$ 75.00 for private attorney

\_\_\_\_\_ \$ 50.00 for public service attorney

\_\_\_\_\_ \$ 30.00 for member profile (new)

\_\_\_\_\_ \$150.00 for law firm profile (new)

\_\_\_\_\_ \$ 20.00 for February luncheon

**Make checks payable to:**

**Saint Johns County Bar Association**  
P.O. Box 211, St. Augustine, FL 32085

\_\_\_\_\_  
Member / Applicant Name

\_\_\_\_\_  
Law Firm or Agency Name

\_\_\_\_\_  
Mail Address

\_\_\_\_\_  
Physical Address (if different from above)

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Website Address

\_\_\_\_\_  
Office Phone

\_\_\_\_\_  
Cell Phone (optional)

\_\_\_\_\_  
Florida Bar Number

\_\_\_\_\_  
Year Admitted

\_\_\_\_\_  
College / Law School

\_\_\_\_\_  
Board Certification(s)

\_\_\_\_\_  
Mediation Certification(s)

\_\_\_\_\_  
Other Bar Admissions

\_\_\_\_\_  
Member / Applicant Signature

\_\_\_\_\_  
Date



## **ONLINE MEMBER DIRECTORY APPLICATION - 2018**

We are currently developing an attorney directory that will be advertised on our website and accessible to the public. If you would like to add your practice information and photo, please include an additional \$30 to your 2018 dues for a new profile. You may select up to three practice areas from the list below:

NAME: \_\_\_\_\_

***Yes, I would like to have an online member profile online with the following practice areas:***

### **\*SELECT UP TO THREE (3) PRACTICE AREAS**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> ADMINISTRATIVE              | <input type="checkbox"/> ADOPTION           | <input type="checkbox"/> APPEALS - CIVIL       |
| <input type="checkbox"/> APPEALS – CRIMINAL          | <input type="checkbox"/> ARBITRATION        | <input type="checkbox"/> AUTO NEGLIGENCE       |
| <input type="checkbox"/> AVIATION                    | <input type="checkbox"/> BANKRUPTCY         | <input type="checkbox"/> CITY/CO./LOCAL GOVT.  |
| <input type="checkbox"/> CIVIL LITIGATION            | <input type="checkbox"/> CIVIL TRIAL LAW    | <input type="checkbox"/> COLLECTIONS           |
| <input type="checkbox"/> COMMERCIAL LIT.             | <input type="checkbox"/> CONDOMINIUM LAW    | <input type="checkbox"/> CONSTRUCTION LAW      |
| <input type="checkbox"/> CONSUMER LAW                | <input type="checkbox"/> CONTRACTS          | <input type="checkbox"/> COPYRIGHT / TRADEMARK |
| <input type="checkbox"/> BUSINESS LAW                | <input type="checkbox"/> CRIMINAL DEFENSE   | <input type="checkbox"/> DEPENDENCY            |
| <input type="checkbox"/> ELDER LAW                   | <input type="checkbox"/> EMINENT DOMAIN     | <input type="checkbox"/> EMPLOYMENT/LABOR      |
| <input type="checkbox"/> ENVIRONMENTAL LAW           | <input type="checkbox"/> ESTATES & TRUSTS   | <input type="checkbox"/> FAMILY LAW / DIVORCE  |
| <input type="checkbox"/> FORECLOSURE                 | <input type="checkbox"/> GUARDIANSHIP       | <input type="checkbox"/> HEALTH LAW            |
| <input type="checkbox"/> HOMEOWNERS LAW              | <input type="checkbox"/> IMMIGRATION        | <input type="checkbox"/> INSURANCE             |
| <input type="checkbox"/> INTELLECTUAL PROP.          | <input type="checkbox"/> LAND USE           | <input type="checkbox"/> LANDLORD/TENANT       |
| <input type="checkbox"/> MALPRACTICE                 | <input type="checkbox"/> MEDIATION          | <input type="checkbox"/> MEDICAID              |
| <input type="checkbox"/> PERSONAL INJURY             | <input type="checkbox"/> PREMISES LIABILITY | <input type="checkbox"/> PROBATE               |
| <input type="checkbox"/> PRODUCT LIABILITY           | <input type="checkbox"/> REAL PROPERTY      | <input type="checkbox"/> SOCIAL SECURITY       |
| <input type="checkbox"/> TAX / TAX PLANNING          | <input type="checkbox"/> TRAFFIC TICKETS    | <input type="checkbox"/> VETERANS DISABILITY   |
| <input type="checkbox"/> WORKERS COMP.               | <input type="checkbox"/> WRONGFUL DEATH     | <input type="checkbox"/> ZONING                |
| <input type="checkbox"/> SUGGEST NEW CATEGORY: _____ |   |  |

**MEMBER PROFILES WILL INCLUDE THE INFORMATION ON PAGE ONE.**

**PLEASE EMAIL A PHOTO FOR YOUR MEMBER PROFILE TO [SJCBAPROFILE@GMAIL.COM](mailto:SJCBAPROFILE@GMAIL.COM)  
AND LIST YOUR NAME IN THE SUBJECT LINE. PHOTOS MUST BE RECEIVED BY 01/26/18**



### **LAW FIRM PROFILE - 2018**

Attorney members can now also advertise their law firm on our website. Only one attorney per firm should complete this portion of the application and return payment of \$150 no later than January 26<sup>th</sup>, 2018. The advertisement will include the law firm name, logo, and web address. Please send the firm logo by email to [SJCBAPROFILE@GMAIL.COM](mailto:SJCBAPROFILE@GMAIL.COM) with the law firm name and website information included.

Member Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Website Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

\*\*\* ALL ADVERTISEMENTS ARE SUBJECT TO APPROVAL BY THE EXECUTIVE BOARD \*\*\*

### **LUNCH AND LEARN SPONSORSHIP - 2018**

Attorney members and/or their law firms can also sponsor an upcoming lunch and learn. If you would like to be contacted about opportunities, please complete the form below or contact Alysa Camper at [ac@alyssacamperlaw.com](mailto:ac@alyssacamperlaw.com).

Member Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_