



# 4th Annual Corn Hole for a Cause

June 15, 2019 @ St. Johns County Pier Pavilion

St. Augustine Beach

United Way of St. Johns County

## SPONSORSHIP REGISTRATION FORM

Please complete this form and submit it along with your payment (see address below)

**Checks payable to UNITED WAY of St. Johns County**

501(C)(3) Organization - Certificate of Exemption: 85-8012646362C-1

**Sponsorship Level:** \_\_\_\_\_

**Sponsor Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**Contact E-Mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

**Participant Name(s) (Gold 2 players; Platinum 4 players):**

### Payment Information - Please Print Legibly

Pay by Check # \_\_\_\_\_ Or Credit:  Visa  MasterCard  Discover

Name on Card: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV: \_\_\_\_\_ Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

### **THANK YOU VERY MUCH FOR YOUR SUPPORT!**

Please make a copy for your records and return this sheet to:

United Way, c/o Christy Opsahl

38 Grant St., St. Augustine, FL 32084

email: [opsahl@opsahllaw.com](mailto:opsahl@opsahllaw.com)